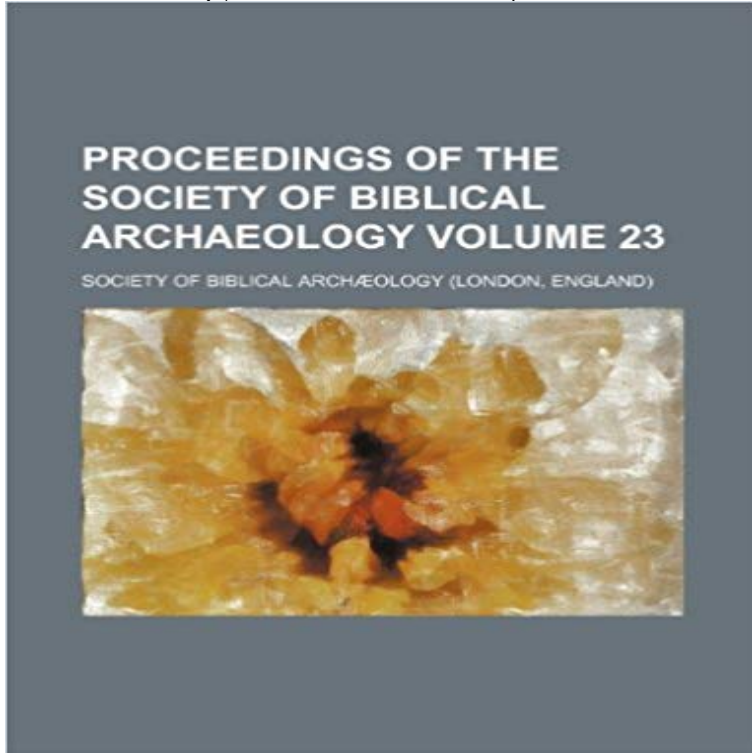


Proceedings of the Society of Biblical Archaeology Volume 23



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1901 Excerpt: ...it, so that his heart was in its place. It will probably be admitted that if T 2 really begins a sentence in each of these cases, it must have some such meaning as we assign to it. But does it? In regard to the first example, it seems impossible to take any other view. He became faint can hardly take an object after it any more than he was weak, which certainly has none. In the second instance, some authorities translate The papyrus has v, an obvious error. (2 by To dwell with him. This we should expect to j sitting with his wife, 1, 6, 7). & means simply to dwell, as is proved by the immediately preceding expression-H-i dwdi aione- TM-2.means literally something like house-companion, or, as we have rendered it above, a companion to dwell (with him). In the third example, it is no doubt possible to take--as double subject, and 1 (2 as object, but this would be a very unusual construction; and in view of the precisely similar form of this and the two other sentences, it seems best to regard all three as containing the introductory demonstrative Q. (6) /// the hand Jjj. Good wins translation in domo is indefensible in view of the frequent occurrence of this phrase in places where the meaning is obviously hand. In many passages Ra, who is practically identical with Heru, is said to come forth from the horizon in the hand of a deceased king, who is of course identified with Ausari (T. 178, see also M. 160 and N. 651). (7) They crossed over, each in proper time j. Each of these words is well known by itself, but it is somewhat difficult to gather the exact meaning of the sentence as a whole. Apparently the first line of the inscription desc...

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